

Passport Size Photograph to be affixed

No. 20, Krupa Sagar, 3rd Floor, 4th 'N' Block, Dr. Raj Kumar Road, Rajajinagar, Bangalore - 560 010. Phone : +91-80-2352 6863 Mobile : +91-98801 97563

(INFORMATION CUM APPLICATION)

| PERSONAL INFORMATION | (INFORMATION CUM APPL | | |
|---|--|-----------------------------------|------|
| Name of the subscriber/Firm Mr/Ms/Dr./M/s | | | |
| Father / Husband's Proprietor/Partners/Director's Name | | | |
| PAN number (PI. provide copy of PAN card) | | Date dd mm yyyy of Birth | / |
| Whether IT Assessee | Yes No | | |
| Telephone Numbers | (M) Alternative : | (R) (O) | |
| E-mail (Pl. write in capital letters) | | | |
| Permanent Address (Pl. provide proof of address) | | | |
| Mailing Address (Pl. provide proof of address) | | | |
| NOMINATION | | | |
| Nominee Details | Name & Address | Relationship Date of Birth percen | tage |
| | | | |
| If nominee is a minor then provide Name and Address of guardian | | | |
| No. of Dependents | | | |
| Your House | Own / Leased / Rented / Company provided | | |

| PROFESSIONAL DETAILS | | |
|---|---|--|
| You are (PI. tick the appropriate) | Salaried / Retired / Pensioner | |
| If salaried - employed in (PI. tick the appropriate group | Govt. / Public Sector / public Limited Co. / Private Limited Co. / MNC / Others (Pl. indicate the nature of activity if others is ticked) | |
| Your Profession / Designation | | |
| Monthly Income | | |
| BUSINESS DETAILS | | |
| If self employed (Pl. tick the appropriate) | Proprietor / Partner / Director / Doctor / Engineer / Lawyer / Others (Pl. indicate the nature of activity if others is ticked) | |
| Date of Establishment | | |
| Name and Address of the Firm/Company | | |
| No. of employees | | |
| PAN/TAN/VAT Number | | |
| Annual Turnover | | |
| Annual Income | | |
| Pl. provide copy of latest financial statement | | |
| PROPERTY DETAILS Movable / Immovable (Pl. furnish address of the properties) | 1 2 3 | |
| Reference | 1 2 | |

| Are you a member of any other chit group | Yes / | If Yes, | Group : | Value of chit | |
|--|-------|------------|---------------------|------------------|--|
| in OUR COMPANY ? | No. | Monthly su | ubscription | Termination date | |
| Are you a member of any OTHER chit Company ? | Yes / | If Yes, N | ame of the Chit Co. | Value of chit | |
| | No. | Monthly | subscription | Termination date | |
| DECLARATION | | | | | |
| 1. I/We hereby confirm and declare that the above mentioned particulars are correct. | | | | | |
| Rules and Regulations relating to the chit has been read/translated and I/We have understood the same. I/We agree to be bound and abide by the terms and conditions of M/s. JAGAPATHI CHITS PVT. LTD. I/We wish to join the proposed chit group as a subscriber. | | | | | |
| 3. I/We understand that I/We have to give security to the extent of future liabilities (instalments) when I/We bid the chit. I/We hereby agree to give security acceptable to the Company to the extent of upto 150% of the future liability in the form of movable or immovable properties. | | | | | |
| 4. Please allot me a chit of value Rswith a monthly subscription of Rs | | | | | |
| I am remitting Rs(Rupees | | | | | |
| | | | | only) | |
| by cash/Cheque/ DD Nodrawn | | | | | |
| onbeing the payment of first instalment. | | | | | |
| | | | | | |
| | | | | | |
| Place : | | | | | |
| Date : | | | | | |
| | | | | SIGNATURE/S | |
| 1. In case of partnership firm the authorzed signatory/signatories as per the partnership deed should sign the form | | | | | |
| along with Seal of the Firm | | | | | |
| 2. In the case of Companies and Trusts, a resolution to join the chit is to be attached. | | | | | |
| INSTRUCTIONS FOR FILLING UP THE FORM | | | | | |
| 1. Please fill in all the columns in capital letters. | | | | | |
| 2. Ensure entering only one alphabet in each block whereever the columns are divided into blocks. | | | | | |
| 3. Whereever indicated please provide copies of the necessary documents as proof. | | | | | |

4. Acceptable documents - both original and copy to be produced. Original will be returned after verification.

| Proof of Identity | Proof of Address | | | |
|--|--|--|--|--|
| a) Passport | a) Elety Bill/Water Bill/Gas Bill/Tax paid Receipt | | | |
| b) Driving Licence | b) Passport | | | |
| c) Voter's ID Card | c) Driving Licence | | | |
| d) ID Card issued by Government authorities | d) Voter's ID Card | | | |
| e) ID Card issued by Employer acceptable to us | e) Latest Telephone Bills | | | |
| f) Adhar Card | f) Employer's Certificate | | | |
| g) | g) Rental Agreement | | | |
| h) | h) | | | |
| FOR OFFI | CEUSE | | | |
| Receipt Number Group Ticket No.: | Customer ID : | | | |
| Introducer by Name | Signature | | | |
| | | | | |
| Verified by Name | Signature | | | |
| Note : | | | | |
| | | | | |
| Admitted / Not Admitted Authorised Signatory's Signature | | | | |
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